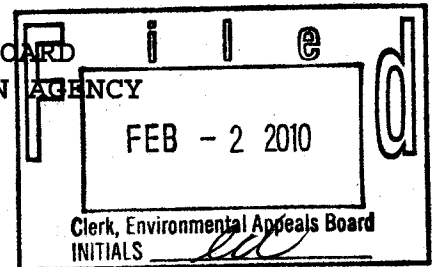


BEFORE THE ENVIRONMENTAL APPEALS BOARD
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C.



In re:)	
)	
City of Twin Falls)	
Wastewater Treatment Plant)	NPDES Appeal Nos. 09-12 & 09-13
)	
Permit No. ID-002127-0)	
)	

ORDER GRANTING REGION'S SECOND MOTION
FOR EXTENSION OF TIME

On January 29, 2010, U.S. EPA Region 10 ("Region") filed a motion seeking an additional extension of time to file its response to Appeal No. 09-12 and Appeal No. 09-13. Currently, the Region has until February 8, 2010, to file its response briefs to these appeals. In support of its request, the Region explains that due to the issues raised in both petitions, it needs additional time to ensure sufficient coordination with EPA Headquarters in preparing its response briefs. The Region also explains that the attorney assigned to this case has been out of the office on maternity leave since January 4, 2010, and was replaced by another attorney on detail who just last week relocated himself and his family to Seattle. The Region requests that the Environmental Appeals Board ("Board") grant an additional 4-week extension on the Region's response briefs. The

Region represents that the Idaho Conservation League (Appeal No. 09-13) does not object to the request for extension of time, and that it attempted to contact counsel for the City of Twin Falls (Appeal No. 09-12) but was unable to reach counsel for the City to determine whether the City opposes the motion.

Upon consideration, the Board hereby grants the Region's request. Accordingly, the Region must file its response briefs to each of the petitions no later than Monday, March 8, 2010.

So ordered.

ENVIRONMENTAL APPEALS BOARD

Dated:

February 2, 2010

By: _____

Kathie A. Stein

Kathie A. Stein
Environmental Appeals Judge

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing Order Granting Region's Third Motion for Extension of Time in the matter of City of Twin Falls Wastewater Treatment Plant, NPDES Appeal Nos. 09-12 & 09-13, were sent to the following persons in the manner indicated:

By EPA Pouch Mail and via fax:

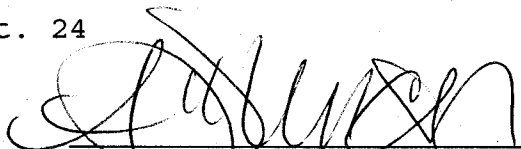
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Courtney Weber
Assistant Regional Counsel
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Phone: (206) 553-1477

**By First Class Mail Postage Prepaid
and via fax:**

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Idaho Conservation League
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Boise, Idaho 83701
Fax #: (208) 344-0344
Phone #: (208) 345-6933 ext. 24

Dated: FEB - 2 2010


Annette Duncan
Secretary